**AIB.AC.1.5.1990.pdf**

**Transcript**

Irish History 13th October 1990 .

① False pretences research 'Joels' etc.

Not an expert on Irish history or school curricula

But a worry. We need to begin to

look at certain issues seriously.

~~Rxxxxxxx as a item~~

② My personal viewpoint

Support of United Ireland, opposition to

English

troops, malignant influence of ~~Irish~~ in ~~England~~

Ireland (though modified by some aspects of

Anglo-Irish treaty).

Not an unqualified supporter of every ~~today~~

aspect of the struggle. Doubts on violence.

Hostile, to some such as Conor Cruise

O'Brien, who can be hostile, or Austen Morgan

who tries to write it at - The ‘Shady' to date.

③ Textbooks etc. **National Curriculum**

Battle to see English history properly

Anglo Irish dates pp 16 – 17.

But ~~But~~ English based Curriculum

will be hard to maintain.

The best defence is what actually

happened.

1. 1640s Revolt of the Irish as part

of the English and the

(b) 1885 split England - Ireland

‘Bloody Mary’

Cromwell as liberator

To Do this

PROBLEM

④ General Issues - Irish History

The wickedness of Revisionism, etc.

*Le Chagrin et la Pitié* Revisited

as a myth.

GAP between audiences v often

Opportunity

of war

⑤ Why is ∴ [therefore] using to say not the

Nationalism of 1916 was a violent minority.

They then sealed support of course.

Why is it so difficult to say

① Most people most of the time

not interested – politics

② Everyone not on ‘extreme’ watch-list

None of this is to remove support for

national dependence or to belie the

achievements of some of people.

Mystic

network

AE

versus

Authentic nationalism

or

something

nationalist

community

 ⑥ Communities in Nationalism?

What is wrong with saying it is

not always the same.

Every historian knows this. Wolfe

Tone did not live in the same world

as Patrick Pearse, or for that matter Jerry

Adams.

Apostolic successions is a Catholic

myth. There is no reason why it

should be a nationalist one.

TRUE: (1) Wolfe Tone was not a saint

(2) Some nationalist myths are false,

especially amongst Irish Society as communal,

etc. Determination of [?] had just by

Does not other parts

⑦ Can all problems be attributed to Pr?

Me

~~Meand~~ & more working in Dublin Castle

by 1914 vaguely no Home Rule if not (7a) Diagram

independence. Beneficial - No.

~~All~~ Time –

Then look at the backwardness

of the 30s. Brown p. 154 Ena O’Connor

was

Censorship / Opposition to contraception /

vs nationalism - likened to Mussolini

Religious Intolerance

⑧ The Famine - the great tragedy

Led to migration, bitterness and

many deaths but

①There were continuities, other

famines, like before the potato &

complete

② Export of grain, stopping it

was strict xx. Tredegar etc metal heavy

③Public works were started

⑨ Conclusions

What really happened?

What is true

What to accept - reject

How to actually end ~~with~~ racist exclusive

racism

End Partition ex complete & hold

Eleanor Kelly

Why is are jurys racist-ised ?

No/I – an ethnic country - ∴ a long

Shared culture + memory alone, often

Is assoc. with rel half.

1916

British Rule

Usually mono culture

Unaware of curriculum

Pupils not

heard

Survey of 500 added March

‘Irish Bastards’ centres UV mostly ‘gypo’

Schools – Pride : Irish

Positive v dull

Term Irish is unclear.

‘Bullying’

not random,

can be separate,

+ ‘Lowsmart’

Goals parked aside

Racial schools

Curriculum and

standards of behaviour

Swap relations

Majority/minority

Gangs/ groups

Not a debate to have, kept to schools

Corridors, playground, sup. home??

No to rel. schools, but recognise, ethnicity

|  |
| --- |
| ①  Draft views  Distortions on English/Irish  England  Effected if an [?] Irish State |

|  |
| --- |
| ②  Before & after 1916   * Non people Reg ~~after~~ a ∴ cannot   say No |

Tone consistently attached

|  |
| --- |
| ③  Value judgement on post 1916  v De Valera  problems  two sides ✓  Written all of Irish masters. others Identity. |

|  |
| --- |
| O’Connor |

Catholics v Protestants

To write

Anti-Irish London

Past + practice

Ask to note [xxx: xxx xxx]

Look up to a book definition to the

upside (eg. formidable)

We are always fighting new battles

Unfinished evolution etc.

(Gone been listeners

|  |
| --- |
| National Curriculum ; TV Group  Distorted view  Violence  ILEA Catholic Versus Protestant |
| 2 points famine  British land barons  -- Grain vs Livestock |

Modules article Discretion

in the curriculum for tenders

Curriculum

LMS Intervention

Legislation LME

Ban on appeal Huntey

are at present

Sale of materials

for different schools

& groups

Truth of what happened

Censorship

Propaganda myths

Myths & the powerful vs the oppressed, etc

No annual SEAL NCC

National Curriculum No.3 £3.50

Hillmartin Law School, possible

Equal ops, London, Equality

Held today

N Ireland

Joan Languard *Beyond the Barricade*

French Resistance,

**Issues in history & geography** to populate

① The logo KM character – the republican / nationalist

tradition Gaelic Mists

Not always the same Cu made etc.

Wolfe Tone is chgi. Not a saint.

Young Ireland monograph. Brien Pron, Owen Roe O’Neill

② The dis benefits & British rule.

Always hard? – muddle as a policy more often than not.

③ The Famine

Caused by the British?

Exacerbated by laissez faire.

④ The Republicans are Agents of Sinn Fein

A minority? Support espec. 1918-1923

⑤ The Rising and After

British Rule as beneficial

⑥ The Orange Minority

Distant past

Reasons for Worry?

①A northern termdate with consent

②The failure of the Free State – bec partition etc.

To say not the nationalist struggle is urgent

1200 people human rights to self-determinate

is not the same [?] to say

- all this as leave it

- all analysis does not need to be checked

That of Gaelic, mystical, beloved Ireland is

the De Valera one,

State established by notice not necessarily

legitimised by it.

⑪ Role of the land league

People did not start out with very of

overtaking land league

The land League stimulated .

So when? That days in political

W.E.H Lecky

History of Ireland (1800s)

Irish history is

so steeped in party and sectarian

animosity that a writer that has done his

utmost ~~to~~ clear his mind from

prejudice, and bring together with

impartiality and conflicting statements of

partisans, will still, if he is a wise

man, always doubt whether he has

succeeded in parting with perfect fidelity

to delicate anecdotes of provocation,

palliation and guilt.