

## REPRESENTATION GROUP

## 3RD NATIONAL CONFERENCE 24TH/25TH MARCH 1984 CAROUSEL CLUB, PLYMOUTH GROVE, MANCHESTER

ORDER PAPER AND AGENDA

DAY 1

REGISTRATION: 11.30 A.M. - 12 NOON

## COFFEE

- 1. OPENING OF CONFERENCE
- 2. PRESIDENTIAL ADDRESS BY JOHN MARTIN
- 3. MINUTES OF 2ND NATIONAL CONFERENCE AND RATIFICATION THEREOF
- 4. CHAIRMAN'S REPORT TO CONFERENCE
- 5. OTHER OFFICERS' REPORTS TO CONFERENCE

BUFFET: 3.00 P.M. TO 3.45 P.M.

- 6. CONSTITUTION
- 7. ELECTION OF OFFICERS

FINISH 7.30 APPROX.

DAY 2

COMMENCE: 11.00 A.M.

1. BRANCH MOTIONS

BUFFET: 1.30 P.M.

FINISH 4.00 P.M.

N.B. CONFERENCE BUSINESS SUBJECT TO ALTÉRATION AT CONFERENCE'S DISCRETION GENERAL INFORMATION

CREDENTIALS: N.E.C. OFFICERS, BRANCH DELEGATES AND OBSERVERS MUST POSSESS AND SHOW THEIR MEMBERSHIP CARDS TO THE STEWARDS WHO WILL BE ON DUTY AT THE MAIN ENTRANCE TO THE CONFERENCE VENUE.

N.E.C. OFFICERS AND BRANCH OFFICERS ARE REQUESTED TO LEAD BY EXAMPLE IN TERMS OF THE ORDERLY ORGANISATION OF THE CONFERENCE.