The adranturing Soul.
Encrywhere men ầr hant avar ardil lail, Sellng themodro for vougher line the claves thay are; I vill go whero the dens, houn wimo shall mypal avoric,
I will ribe with the minds to the gates ofte furctex stans,
No share am ? to ange nent the finmons of mein,
Th marm, to evane aid root on the yovirit they,
 The mastiens windo, my buras ank binc an then
Ivile bane the tanuig wored nopordis an beniz
 Ale the myneño and linter food ere zuine tofyel I sill measure the beijles ffleisis and the whmat wese,

The limine:
Geres the fice the sumiso anne forntly oncefing, Itriesos and sting they toob oncr lavi aide ins,
 blat as gido ane tiry, Fenutifl, freice, and free
To pimamine hawto the rushing windo bing mavient witk foum deme a glal whers Kíbe,

 ts: gul-lise zundo be sum lift lofycul fece. Cl. Langer dulles vitie axyuide or dimnive site bön,
 Where dearlate deat thang tise in a muetr of fanes.

Taxily aniging, the sile wido leip from the dauming, Thibe and stisng they sincef ore fawb and sea, Whaso lervo them shall vixte an the winigs of vioting, Sled as the unide ane, praoumite for.el,

